Chabad Research Unit – <u>cru@lubavitchuk.com</u> ד"ה ויקח קורח תשי"ז

Notes relating to Discourse on Korach 1957 (Dvar Malchut edition, 2011) By Rabbi Menachem M Schneerson זי"ע

Page 8 – "From World to World.."

Meaning from "the Hidden World to the Revealed World"

Consider that there are Four Worlds, from above to below אצילות, בריאה, יצירה, עשי-ה Emanation, Creation, Formation, Action in Atzilut there are

the three higher Sefirot (Wisdom, Understanding, Knowledge)
then the Six Sefirot – Kindness, Severity, Mercy, Victory, Submission, Dedication
(termed *\text{N}"\text{T})

and then Malchut, Kingship [see diagram on reverse of this page]

Now, there are different levels of Hidden and Revealed World

1. Beriah (Creation) is the Hidden World,

while Yetzirah and Assiyah are the Revealed World

- 2. Atzilut is the Hidden World Beriah, Yetzirah Assiyah are the Revealed World
- 3. The Sefirot of Atzilut א"ז are the Hidden World Malchut (Kingship) of Atzilut is Revealed
- 4. Binah, Understanding, is the Hidden World The other Sefirot and Malchut are the Revealed World

Page 11 – the Steps from the Essence of the Soul to Thought

Essence of the Soul עצם הנפש The 'Intellectual Soul' נפש המשכלת Sechel – Intellect – שכל which includes Divine Sechel שכל אלקי and Natural Sechel שכל טבעי in which are the Essential power of Sechel עצם כח השכל and

the Sechel being Enclothed in a specific concept התלבשות בשכל פרטי and then there is that aspect of the Sechel being enclothed in the physical brain התלבשות בכלי המוח מצד הגוף And finally – Thought

These stages are all 'transparent', with selflessness (bitul).

Then Thought arouses Emotion, and here the Self becomes involved, leading to more Thought, which is now instrumental – how to achieve the satisfying of the Emotion, and then Speech, which closely relates to Self, and then Action.

